

in which pig also / trauele
in dreyng: bi pe wordyng of hy
he wordyng i me i vertu
But i wole y ze wyl
te. What byfynelle i ha
ue for you. i for he y be
at laodice. i which eue saye
not my face in fleulth. y her her
tis be conforid. i pe be taryt
in charite. into alle pe richelth
of pe plente of vnderstondig.
into pe knowyng of myfterie
of god pe fadir of ihu crist. in
whom alle pe tresouris of wyl
dom i of stience ben hid / for yis
yis i sepe. y no ma disseyne
in hyzpe of wordis. for pouz i
be absent in body. by spirit. i
am wyf you. ioyng i seynge you
re ordre. i pe sadnelle. of zour
bilenue yis in eit. yfore as ze ha
tali ihu eit oure lord. walke
ze in hy. i be ze rootid i byldid
aboue in hi. i cōfermyd in pe bi
leue as ze han lerid. abonidige
i hy in doynge of panfigis. Se
ze y no ma disseyne you. bi filo
sophe i veyn fallace. after pe
dicion of me. after pe elemētis
of pe world. i not after eit. for
in hi dwellyt bodilich al pe fulnes
of pe godheed. i ze ben fillid i hi.
y is heed of al principat i polker
i who also ze ben circūdid. in
circūcāhou not maad wyf hond i
dispothge of pe body of fleulth.
but i circūcāhou of crist. i ze be
buried to guidre wyf hi in bapty.
in who also ze han rise ase bi temp
of re wordyng of god. y reside hi
fro deep. i whāne ze were deed
i gyltis i pe pūne of zour fleulth.
he ākenye to guidre you wyf hi

forzpyngge to you alle gyltis.
doynge ankep y wryng of de
cre. y was azen us. y was a
tūe to us. i he took ankep pat
fro pe myddel pūthge it on pe
croul. i he spōth pūcipat i
pūweris. i ledde out eit. ope
ly ouercomyege he in hi self. y
fore no ma nige you i mete or in
dreyng or in part of feete day.
or of neomenye or of sabotis. whi
che ben shadōwe of yis to co
mūge. for pe body. is of eit. 200
man disseyne you wyllyge to te
che i mekenelle i religion of
mygls po yis whiche he hap not
seyn wyllyge veynly bolned
wyf wit of his fleulth. i not hol
dige pe heed. of whiche al pe body.
by bondis i ioyngis to guidre in
dirminutid i maad. wey ito
eureellig of god for if ze ben de
de wyf crist fro pe elemētis of yis
world. what zit as me lūyge to
pe world deme ze. y ze touche not
ney taste ney trete wyf hondis
po yis. whiche alle ben into dey
bi pe ilke vll. after pe comāde
mētis i pe techyngis of me. whi
che han a relou of wysdom in
veyn religion i mekenelle. i
not to spare pe body. not i ony
honour to pe fulfyllig of pe fleulth.
Trihu to guidre w. eit. aete
ze po yis y ben aboue. whi
re eit is sittege in pe rist
half of god. sanore ze po y
gis y ben aboue. not po yis
y be on pe eyre. for ze ben deede.
i zour lūf is hid wyf eit in god
for whāne eit thal apper. zour
lūf. pane also ze thulen appere

Wyf hi in glorie yfore sle ze
zoure mebris whiche ben on pe cr
pe. for mēcāciō vncleuelle. let
cherie. vnel couetile. i amārice
whiche is sermyt of malmetis
for whiche yis. pe wyape of
god cam on pe sonis of vūbile
ue. in whiche also ze wyllyge lū
tyme. whāne ze lūyde in he. but
not putte ze ankep alle yis.
wyape indignaciō. malice.
blāfeyne. i foul word of zour
mōy. nyle ze lūe to guidre. spō
le ze you fro pe eelde mā wyf his
dedis. i clove ze pe newe man.
y is maad newe azen into pe
knowyng of god. after pe yma
ge of hy y made hi. wher is
not male i female. hevene mā
i Jew. circūcāciō i pūne. bar
barus i ita. boude mā i fre
mā. but alle yis i m alle y
gis eit. yfore ze as pe chōlone
of god. hooly i loued clove you
wyf pe entrails of mercy. be
nygyte i mekenelle. tēpani
ce patience. i supporte ze etō
opir. i forzme to you self. i
on y mā azen ony hap a quere
le as pe lord forzaf to you. so al
lo ze i upon alle yis. pes ha
ue ze charite. y is pe bond of p
fecāciō. i pe pees of eit. i ope
in zour hertis i whiche ze be de
pid in oō body. i be ze kynde pe
word of eit dwelle in you plente
uouly in al wysdom. i techē
moneste you self in salmes i
ymynes i spiritual songis in
grace. lūngyge in zoure hertis
to pe lord al yis. what en ying
what en ying ze doen i word or
i de. alle yis in pe name of

our lord ihu eit. doynge pākyng
to god i to pe fadir bi hi. **W**ym
me be lūget to zour hōlebondis.
as it bihouey in pe lord. me lo
ue ze zour wyues. i nyle ze be
butre to hem. bones. obepe ze
to zour fadir i modir by alle
yis. for yis is wel plethge in
pe lord fadris. nyle ze terre zō
sones to indignaciō. y pe be
not maad feble hertid. seruau
tis. obepe ze by alle yis to fleul
chly lordis. not sermyge at yze.
as plethge to me. but in sp
plenelle of herte. dzedige pe
lord. What eue ze doen. worche
ze of wille. as to pe lord. i not
to me. wryng. y of pe lord ze
thūle take zeldig of eritage.
serue ze to pe lord eit. for he pat
doyr nurie. What resseyne pat
y he dite yuele. i a ception of
p loones. is not anentis god.
Iordis yme. **W**ym. i
ze to seruauitis. y pat
is mit i euene wryng.
y also ze han alord in heuene. be
ze bihy in prier. i wake in it.
in doynge of panfigis. i prier
ech for opir i for us. y god app
ne to us pe dore of word. to lūe
ke pe mytpe of eit for whiche
allo i am bondū. y i therwe it.
so as it bihouey me to lūe.
walke ze in wysdom to he pat
ben wyfzont forz. azen byge
tyme. zour word be sanore.
salt evermore in grace. y ze
wite. hōis it bihouey you to an
cōf. lūer to ech man. i tūrus
moost dere hōp i feryful my
mistre i my felouke i pe lord.
thā make alle yis knowū